

ENVIRONMENTAL PLANNING COMMISSION AGENDA

Thursday, April 11, 2019 8:30 a.m.

Plaza Del Sol Hearing Room, Lower Level 600 2nd Street NW

MEMBERS Dan Serrano, Chair David Shaffer, Vice Chair

Joseph Cruz Richard Meadows Derek Bohannan Karen Hudson Gary L. Eyster P.E. (Ret) Bill McCoy

Robert Stetson

NOTE: A LUNCH BREAK AND/OR DINNER BREAK WILL BE ANNOUNCED AS NECESSARY

Agenda items will be heard in the order specified unless changes are approved by the EPC at the beginning of the hearing; deferral and withdrawal requests (by applicants) are also reviewed at the beginning of the hearing. Applications deferred from a previous hearing are normally scheduled at the end of the agenda.

There is no set time for cases to be heard. However, interested parties can monitor the progress of the hearing by calling the Planning Department at 924-3860. All parties wishing to address the Commission must sign-in with the Commission Secretary at the front table prior to the case being heard. Please be prepared to provide brief and concise testimony to the Commission if you intend to speak. In the interest of time, presentation times are limited as follows, unless otherwise granted by the Commission Chair: Staff – 5 minutes; Applicant – 10 minutes; Public speakers – 2 minutes each. An authorized representative of a recognized neighborhood association or other organization may be granted additional time if requested. Applicants and members of the public with legal standing have a right to cross-examine other persons speaking per Rule B.13 of the EPC Rules of Conduct.

All written materials – including petitions, legal analysis and other documents – should ordinarily be submitted at least 10 days prior to the public hearing, ensuring presentation at the EPC Study Session. The EPC strongly discourages submission of written material at the public hearing. Except in extraordinary circumstances, the EPC will not consider written materials submitted at the hearing. In the event the EPC believes that newly submitted material may influence its final decision, the application may be deferred to a subsequent hearing. Cross-examination of speakers is possible per EPC Rules of Conduct.

NOTE: ANY AGENDA ITEMS NOT HEARD BY 8:30 P.M. MAY BE DEFERRED TO ANOTHER HEARING DATE AS DETERMINED BY THE PLANNING COMMISSION.

Call to Order:

- A. Pledge of Allegiance
- B. Announcement of Changes and/or Additions to the Agenda
- C. Approval of Amended Agenda
- D. Swearing in of City Staff

1. Project #2018-001924

RZ-2018-00063 – Zone Map Amendment (Zone Change)

Land Development Consultants LLC, agents for Circle K Stores Inc., requests the above action for Tract A and Tract B, a plat of Tracts, A, B, and C, Lands of Romero-Page Etal., zoned M-XL, to NR-C, located at 1100 Old Coors Dr. SW, between Bridge Blvd. SW and San Ygnacio Rd. SW, containing approximately 4.5 acres. (L-11)

Staff Planner: Catalina Lehner

2. Project #2019-002161

RZ-2019-00017 – Zone Map Amendment (Zone Change)

Consensus Planning, Inc., agent for Albuquerque Indian Center, Inc., requests the above action for all or a portion of Lot or Tract 005-010 & 11-14, Block 3, Unity Addition, zoned MX-L, to MX-T, located at 105 Texas St. SE, between Zuni Rd. SE and Central Ave. SE, containing approximately 1.6 acres. (K-19)

Staff Planner: Linda Rumpf

3. Project #2019-002043

RZ-2919-00015 – Zone Map Amendment (Zone Change)

Modulus Architects, Inc., agent for Carlisle Associates LP, requests the above action for Tracts A, Carlisle and Indian School Subdivision, being a part of Blocks 16 & 17 and a part of Blocks 14 & 15, Netherwood Park, Second Filing, excluding portions out to the ROW, zoned MX-L, to MX-M, located on Carlisle Blvd. NE, between Indian School Rd. NE and Interstate 40, containing approximately 11 acres (H-16) Staff Planner: Catalina Lehner (DEFERRED FROM March 14, 2019)

4. OTHER MATTERS:

- **a.** Approval of March 14, 2019 Action Summary Minutes
- **b.** EPC Rules of Conduct: The Environmental Planning Commission (EPC) will consider, discuss, and take action on updates to the EPC Rules of Conduct of Business by the Environmental Planning Commission. (**DEFERRED FROM March 14, 2019**)

5. ADJOURNED: